



FARM MACHINERY TESTING CENTRE

College of Agricultural Engineering,

UNIVERSITY OF AGRICULTURAL SCIENCES

GKVK, Bengaluru -560065

Date: 05-10-2020

Monthly Progress Report as on 30/09/2020										
Sr.	Particular	Category								TOTAL
		A	B	C	D	E	F	G	H	
a	Carried forward from the previous month	05	-	-	-	-	-	-	-	05
b	Received application in the current month	-	-	-	-	-	-	-	-	-
c	Under testing in the current month	04	-	-	-	-	-	-	-	04
d	Testing completed in the current month	-	-	-	-	-	-	-	-	-
e	Waiting for testing (a+b-d)	05	-	-	-	-	-	-	-	05
Summary of Month wise Testing (2020-21)										
Sr.	Month	Category								TOTAL
		A	B	C	D	E	F	G	H	
1	April, 2020-21	-	-	-	-	-	-	-	-	-
2	May-2020	-	-	-	-	-	-	-	-	-
3	June-2020	5	-	-	-	-	-	-	-	5
4	July-2020	-	-	-	-	-	-	-	-	-
5	August-2020	10	-	-	-	-	-	-	-	10
6	September-2020	-	-	-	-	-	-	-	-	-
	Current year Total	15	-	-	-	-	-	-	-	15
	Year:2011-12	-	-	-	-	-	-	-	-	-
	Year:2012-13	-	-	-	-	-	-	-	-	-
	Year:2013-14	21	-	-	2	-	-	-	-	23
	Year:2014-15	2	1	-	5	-	-	-	-	8
	Year:2015-16	13	-	-	-	-	-	-	-	13
	Year:2016-17	115	2	-	-	-	-	-	-	117
	Year:2017-18	32	7	-	-	-	-	-	-	39
	Year:2018-19	13	1	-	-	-	-	-	-	14
	Year:2019-20	24	5	-	-	-	-	-	-	29
	Grand Total	235	16	-	7	-	-	-	-	258
Cat.	Name of Equipment / Machine									
A	Land development, tillage & Seedbed preparation equipment									
B	Sowing and planting equipment									
C	Inter-cultivation equipment									
D	Plant protection equipment * If applicable									
E	Harvesting and threshing equipment									
F	Equipment for residue management									
G	Post harvest and Agro processing equipment * If applicable									
H	Hand tools									



UNIVERSITY OF AGRICULTURAL SCIENCES, BENGALURU
College of Agricultural Engineering
Farm Machinery Testing Centre
GKVK, Bengaluru -560 065

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No. /FMTC /2020-21/

05.10.2020

To,

Shri. Prabhat Kumar Verma
Assistant Commissioner (M&T)
Ministry of Agriculture & Farmers Welfare
Department of Agriculture, Co-operation & Farmers Welfare (M&T)
Krishi Bhavan, New Delhi-110001

Sir,

Sub: Category wise progress report of the center for the month of **September, 2020** and for **financial year 2020-21** reg...

With reference to above subject, I am submitting the category wise progress report of the FMTC, UAS, Bangalore Centre for the month of **September, 2020** and also for the financial year 2020-21.

This is for your kind information and further needful.

Thanking you,

Yours' faithfully